## BISHOP'S HIGH SCHOOL TEXTBOOKS & EQUIPMENT 2024/2025 FORMS 3A1, 3A2, 3A3 & 3A4

### **ENGLISH LANGUAGE:**

Textbook & Dictionary will be provided by the **Textbook Rental Programme** 

1 Hardcover Notebook (8 ½" x 11")

## **ENGLISH LITERATURE:**

TEXTBOOKS	AUTHORS/EDITORS	PUBLISHERS
A World of Poetry for	Mark Mc Watt	Hodder Education
CXC (3 <sup>RD</sup> Edition)	Hazel Simmons-Mc	
	Donald	
Prose and Drama texts w	ll be announced when they	are released by CXC.
1 Hardcover Notebook (8	3 ½" x 11")	

## **SPANISH:**

Spanish Textbook 3 will be provided by the **Textbook Rental Programme**En Español Sencillo 3 - Manuscript Version **(To be purchased at the school)** 

## FRENCH:

TEXTBOOKS	AUTHORS/EDITORS	PUBLISHERS
Oxford School French Dictionary		Oxford University Press
OR		
Collins French Dictionary		Harper Collins

## **MATHEMATICS:**

TEXTBOOKS & EQUIPMENT
Mathematics Textbook will be provided by the <b>Textbook Rental Programme</b>
1 Graph Book (cm) with Removable Pages
1 Complete Geometry Set
1 Non-Programmable Scientific Calculator

## **MORAL EDUCATION:**

TEXTBOOKS & EQUIPMENT	AUTHORS/EDITORS	PUBLISHERS
Life Skills For Character	Crossroads	
Development		
SAME AS FIRST FORM		
1 Notebook (SAME AS FIRST FORM)		

## **MUSIC:**

TEXTBOOKS &	<b>AUTHORS/EDITORS</b>	<b>PUBLISHERS</b>

EQUIPMENT		
EITHER	EITHER	
Music Theory in Practice –	Eric Taylor	
Book 3		
OR	OR	
Discovering Music Theory Grade	Simon Rushby	
3 ( blue cover)		
Dec 4s and Held Harden de 4h e harde		
Due to availability in the book store ONLY ONE OF THESE		
TEXTBOOKS IS TO BE		
PURCHASED		

- 1 Manuscripts SAME AS SECOND FORM
- 1 Descant Recorder (Preferably Yamaha Brand with Baroque tuning) **SAME AS FIRST FORM**

## PHYSICAL EDUCATION:

## TEXTBOOK & EQUIPMENT

Physical Education Textbook will be provided by the **Textbook Rental Programme** 

Games Uniform – **COMPULSORY – AVAILABLE AT SCHOOL'S SHOP**To be worn at **ALL** practical sessions. **Other attire will not be allowed**.

## **TECHNOLOGY EDUCATION:**

EQUIPMENT
1 Memory Stick (Minimum 8GB) (SAME AS SECOND FORM)
1 pair Rubber Boots (SAME AS SECOND FORM) 1 Notebook (SAME AS SECOND FORM)
1 white apron 1 head covering
Compulsory – Available from school's shop (Reuse from First Form)

## **VISUAL ARTS**

EQUIPMENT		
1 Medium Notebook (Notebook used in Second Form)	1 Sketch Pads (14" x 17")	
3 Pencils – 2B, 4B, 6B	1 Pack Markers or Colour Pens	
4 Nylons Brushes Nos:12,8,6,4	1 12" Metal Ruler	
1 Set of 12 Acrylic Paints	Discarded Magazine/Newspapers	
1 Set 24 Colour Pencils (Crayola, Faber-Castell)	1 Plastic Apron	
1 large bottle Elmer's White Glue	1 Eraser	

### **GEOGRAPHY:**

TEXTBOOKS AUTHOR/ EDITOR PUBLISHERS
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Geographical Skills for	Dindial Selochan	New Wave Printers
Secondary Schools -		
Lower Level		
Geography for CSEC	Guinness Nagle Rocke Et.	Nelson Thornes
2 <sup>nd</sup> Edition	Al.	
Phillips Certificate	As previously provided	Phillips
Atlas for Caribbean	by Textbook Rental in	
	Form 1	

## **BIOLOGY:**

TEXTBOOKS	AUTHORS/EDITORS	PUBLISHERS
Biology Textbooks will be provided by the <b>Textbook Rental Programme</b>		
1 Hand Lens		

### **CHEMISTRY:**

TEXTBOOK
Chemistry Textbooks will be provided by the <b>Textbook Rental Programme</b>

## PHYSICS:

TEXTBOOK
Physics Textbooks will be provided by the <b>Textbook Rental Programme</b>

# IN ADDITION, EVERY STUDENT MUST HAVE THE FOLLOWING ITEMS WHICH ARE AVAILABLE AT THE SCHOOL'S SHOP.

- 1 School Hymnal
- 1 School Handbook
- 1 Homework book
- 2 (A4) plastic envelopes
- 2 Reams Copy Paper (Laser/Inkjet)  $8\frac{1}{2}$ " x 11" to be submitted to the Form Teacher
- 12 hard cover, thread bound notebooks 8" x 10"
- Exercise books
- 1 packet white file pages
- Manila folders
- 3 (9" x 4") brown envelopes
- 1 highlighter
- 1 memory stick 8GB
- 1 staple machine with staples
- Sharpener

• Pencil

Plastic folders

- Pens
- 1 (30 cm) clear plastic ruler
- Hand sanitizer

- Masks
- 3 oz personal liquid soap